



**CONFIDENTIAL**

# 2023 Application for Fee Support

Family Account: \_\_\_\_\_

Date Received: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

### Family Details

Father's Surname: \_\_\_\_\_ First Name: \_\_\_\_\_

Mother's Surname: \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_

#### Names of students currently attending La Salle College:

1. \_\_\_\_\_ Year: \_\_\_\_\_

2. \_\_\_\_\_ Year: \_\_\_\_\_

3. \_\_\_\_\_ Year: \_\_\_\_\_

4. \_\_\_\_\_ Year: \_\_\_\_\_

#### Names of other children living at home:

1. \_\_\_\_\_ Age: \_\_\_\_\_ School: \_\_\_\_\_

2. \_\_\_\_\_ Age: \_\_\_\_\_ School: \_\_\_\_\_

3. \_\_\_\_\_ Age: \_\_\_\_\_ School: \_\_\_\_\_

Father's Occupation: \_\_\_\_\_

Mother's Occupation: \_\_\_\_\_

### Income

Attach two recent Pay Slips and latest Taxation Notice of Assessment for each applicant.

**Please note that these documents are required to be eligible for fee support assessment.**

Annual Gross Income (without any deductions of tax): Father \_\_\_\_\_

Mother \_\_\_\_\_

Additional income received e.g., Rental income, interest: Father \_\_\_\_\_

Mother \_\_\_\_\_

Child Support (per f/n) \_\_\_\_\_

Family Tax Benefit (per f/n) \_\_\_\_\_

Austudy/Abstudy (per f/n) \_\_\_\_\_

Parenting Payment (per f/n) \_\_\_\_\_

Rent Assistance (per f/n) \_\_\_\_\_

**Do you hold any of the following concession cards?**

Pensioner Concession Card       Health Care Card       Veteran Affairs

**Is your principal place of residence:** Owned       Mortgaged       Rented

**Assets & Liabilities**

| ASSETS                      |               | LIABILITIES       |        |         |                  |
|-----------------------------|---------------|-------------------|--------|---------|------------------|
|                             | Current Value |                   | Lender | Balance | Monthly Payments |
| House                       | \$            | House Loan        |        |         | \$               |
| Land                        | \$            | Other Mortgages   |        |         | \$               |
| Investments                 | \$            | Investment Loan   |        |         | \$               |
| Cars                        | \$            | Car Loan          |        |         | \$               |
| Boat/Caravan                | \$            | Boat/Caravan Loan |        |         | \$               |
| Other                       | \$            | Personal Loans    |        |         | \$               |
|                             | \$            | Credit Cards      |        |         | \$               |
| Shares & Managed Funds      | \$            |                   |        |         | \$               |
| Cash Deposits & Investments | \$            |                   |        |         | \$               |
| <b>Total</b>                | <b>\$</b>     | <b>Total</b>      |        |         | <b>\$</b>        |

| OUTGOINGS                                       | Monthly Payments |
|---|------------------|
| Rent (if applicable)                            | \$               |
| Utilities (Gas, Electricity, Water, Phone)      | \$               |
| Insurances (Car, Home & Contents, Health, Life) | \$               |
| Living Expenses (Food, petrol etc)              | \$               |
| <b>Total</b>                                    | <b>\$</b>        |

How much are you currently paying towards La Salle College fees? \_\_\_\_\_ (weekly/fortnightly/monthly)

How much can you pay towards the fees going forward? \_\_\_\_\_  
(weekly/fortnightly/monthly) \*

Please give reasons for applying for a concessional fee and indicate if this is a short-term or long-term situation.

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*I declare that the information provided in this document is a true and accurate record of my/our current financial and asset position.*

1. \_\_\_\_\_

Father's/Guardian's Signature

2. \_\_\_\_\_

Mother's/Guardian's Signature

*\* This is an indication of your current capacity to pay and does not constitute the College's acceptance of this. Any payment plan is to be reviewed annually.*

**OFFICE USE ONLY**

**Date:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Do the children have music lessons? Yes  No

Are the children attending optional Tours / Excursions? Yes  No

Is the HCC Tuition Fee Discount applicable? Yes  No

If so, has it been applied? Yes  No

**Comments:**

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## Recommendation of Director of Finance & Administration

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Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Principal's recommendation** \$ \_\_\_\_\_

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Principal's approval Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Review date:**        \_\_\_\_ / \_\_\_\_ / \_\_\_\_